

St. Joseph's Catholic Church

63 Conway Road
Colwyn Bay
LL29 7LG
01492 532670

Parish Priests: Frank Ryan, OMI & Father Vimal, OMI

Email: Fr. Frank: priestcolwynbay@rcdwxm.org.uk

Fr. Vimal: vimalomi@gmail.com

Office - office@stjosephsrcc.org.uk

Mass Times

Saturday (Vigil) 6.00 pm
Sunday 9.00 am
Sunday 11.00 am
Monday - Friday 11.00 am

Baptisms, Confessions and Marriages by appointment. Please contact the office for arrangements: office@stjosephsrcc.org.uk

Mass Intentions for the Week

Saturday 6pm	Anthony Moss-Davies, RD
Sunday 9am	Donor
Sunday 11am	Neil Williams, RD
Monday 11am	Donor
Tuesday 11am	John Hibbs
Wednesday 11am	Donor
Thursday 11am	Donor
Friday 11am	Donor

RIP

Please pray for the repose of the soul of **Frances Jacqueline Hayward**. Francis passed away on 17 April at the age of 88. Her funeral is at Colwyn Bay Crematorium on Monday, 9 May at 11.45am. Please pray for her family and friends. May she rest in eternal peace.

Please do visit the Repository. We have Celebration Cards, Mass Intention Cards, Birthday cards and so much more to offer.

DATES FOR YOUR DIARY

EVERY SUNDAY after 11am Mass there is **coffee/tea**. Come and join us for catch up and some coffee/tea.

Food HUB: Mondays, Wednesdays, Thursdays and Fridays 10am-1230pm or by appointment. Enquiries please do email us at: stjosephscommunityfoodbank@gmail.com Donations greatly appreciated! We are here to help those who need our help.

Zero Waste Fridge - Thursdays 11-1230pm and Fridays 930-12noon. Please help us to stop and cut Food Waste!

Monday: 2nd May - 9.30am - Adoration.

EVERY Thursday, 11.00am-12.30pm Serenity, The North Wales Postpartum Support Group hosts a coffee/tea at the community centre and the Zero Waste Fridge is open for use! Join us.

Join the **PTA** on **Friday mornings 9am - 12 noon** during Term Time for a coffee/tea and the Zero Waste Fridge is available. Come in and have a look.

Altar Servers Meeting & Training - Friday, 6 May at 6.30pm. We welcome anyone is interested in serving and would like to learn more! Join Us!

Saturday, 7 May at 10am at Porth Eirias come and join the **SVP** members on a sponsored walk to Rhos On Sea. Adults £5, children free. We look forward to seeing you.

Parish Dinner/Lunch - Sunday, 8 May 2022 at 1pm at Colwyn Bay Cricket Club. Come and join us. Spaces still available.

➤ **Calendars!** We are asking that if you are wanting to book the Centre or Presbytery for your group, or use the church, please phone or email the office: office@stjosephsrcc.org.uk. We want to ensure that there is no conflict with any other meetings or events (please give 2 weeks notice).

➤ **Collection for the 23rd/24th April:** £585. Maintenance & Development collection £10.

➤ **Standing Order and Gift Aid forms** are at the back of the Church.

➤ **If you would like envelopes for visitors** they are **yellow** at at the back of the church.

➤ The Food Hub needs **boxed, new SLOW COOKERS** please. Please drop off at the presbytery Monday - Friday between 9.15-2pm. Your support on this is greatly appreciated. Any food donations are greatly appreciated. We thank you for your continued support! Thank you again.

➤ **Zero Waste Fridge - Thursdays 11-1230pm and Fridays 930-12noon.** Please help us to stop and cut Food Waste!



Parish Dinner/Lunch
Sunday, 8 May 2022 at the Colwyn Bay Cricket Club, Rhos-on-Sea at 1pm! £20/person which includes: Hot Meats buffet, Desserts and Tea or Coffee. Names now being taken so please book **as soon** as possible with Quentin (at the organ), or June or Leanne or office at: office@stjosephsrcc.org.uk as early as possible. Friends and relatives welcome. Raffle prize donations greatly received.



St Joseph's Community Centre Picnic in the Park
SUNDAY June 5th 1pm
Rydal Penrhos playing field
Free Event
Everyone is Welcome
Just bring a picnic blanket along
For more info email: office@stjosephsrcc.org.uk

Little Lights Parent and Toddler Group is Tuesday, 3rd May 9.30am in the Parish Community Centre. Please see their Facebook page or email: littlelights@stjosephsrcc.org.uk to book a space.

Bright Lights Youth Group is at 6.30pm - 9pm on, Friday, 13 May. Any questions please contact us at: brightlights@stjosephsrcc.org.uk

ARE YOU AGED 15-25? Would you like to meet with others that are your age and share and talk and do activities? **St. Joseph's Youth Group** welcomes you. Please join us on **Monday, 9th May at 7pm** in the Presbytery! We look forward to meeting and seeing you.



St Josephs Community Centre Picnic in the Park!
We have some volunteer roles and ways that you can help!
for more information email office@stjosephsrcc.org.uk
First Aid Stewards Serving Refreshments
Helping to run a stall Helping to organise the event Clearing up
Entertainments coordinator
STRONGER TOGETHER

1 MAY 2022 Sunday Message

THIRD SUNDAY OF EASTER

Year C • Psalter Week 3

ENTRANCE ANTIPHON
Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

May your people exult for ever, O God,
in renewed youthfulness of spirit,
so that, rejoicing now in the restored glory of
our adoption,
we may look forward in confident hope
to the rejoicing of the day of resurrection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING Acts 5:27-32, 40-41

A reading from the Acts of the Apostles.
The high priest demanded an explanation
of the apostles. "We gave you a formal
warning," he said "not to preach in this
name, and what have you done? You have
filled Jerusalem with your teaching, and
seem determined to fix the guilt of this
man's death on us." In reply Peter and the
apostles said, "Obedience to God comes
before obedience to men; it was the God of
our ancestors who raised up Jesus, but it
was you who had him executed by hanging
on a tree. By his own right hand God has
now raised him up to be leader and saviour,
to give repentance and forgiveness of sins
through him to Israel. We are witnesses to
all this, we and the Holy Spirit whom God has
given to those who obey him." They warned
the apostles not to speak in the name of
Jesus and released them. And so they left
the presence of the Sanhedrin glad to have had
the honour of suffering humiliation for the
sake of the name.

The word of the Lord.
Thanks be to God.

PSALM Psalm 129

Response:
I will praise you, Lord,
you have rescued me.
or
Alleluia!

- I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the
dead,
restored me to life from those who sink
into the grave. (R.)
- Sing psalms to the Lord, you who love
him,
give thanks to his holy name.
His anger lasts but a moment; his favour
through life.
At night there are tears, but joy comes
with dawn. (R.)
- The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning
into dancing;
O Lord my God, I will thank you for ever.
(R.)

SECOND READING Apocalypse 5:11-14

A reading from the book of the Apocalypse.
In my vision, I, John, heard the sound of an
immense number of angels gathered round
the throne and the animals and the elders;
there were ten thousand times ten thousand
of them and thousands upon thousands,
shouting, "The Lamb that was sacrificed is
worthy to be given power, riches, wisdom,
strength, honour, glory and blessing." Then
I heard all the living things in creation –
everything that lives in the air, and on the
ground, and under the ground, and in the
sea, crying, "To the One who is sitting on the
throne and to the Lamb, be all praise, honour,
glory and power, for ever and ever." And the
four animals said, "Amen"; and the elders
prostrated themselves to worship.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk
to us.
Alleluia!

GOSPEL John 21:1-19

(Shorter form)

A reading from the holy Gospel according to
John.

Jesus showed himself again to the disciples.
It was by the Sea of Tiberias, and it happened
like this: Simon Peter, Thomas called the
Twin, Nathanael from Cana in Galilee,
the sons of Zebedee and two more of his
disciples were together. Simon Peter said,
"I'm going fishing." They replied, "We'll
come with you." They went out and got into
the boat but caught nothing that night.

It was light by now and there stood Jesus
on the shore, though the disciples did not
realise that it was Jesus. Jesus called out,
"Have you caught anything, friends?" And
when they answered, "No", he said, "Throw
the net out to starboard and you'll find
something." So they dropped the net, and
there were so many fish that they could not
haul it in. The disciple Jesus loved said to
Peter, "It is the Lord." At these words "It is

the Lord", Simon Peter, who had practically
nothing on, wrapped his cloak round him and
jumped into the water. The other disciples
came on in the boat, towing the net and the
fish; they were only about a hundred yards
from land.

As soon as they came ashore they saw that
there was some bread there, and a charcoal
fire with fish cooking on it. Jesus said, "Bring
some of the fish you have just caught."
Simon Peter went aboard and dragged the
net to the shore, full of big fish, one hundred
and fifty-three of them; and in spite of there
being so many the net was not broken. Jesus
said to them, "Come and have breakfast."
None of the disciples were bold enough to
ask, "Who are you?"; they knew quite well it
was the Lord. Jesus then stepped forward,
took the bread and gave it to them, and the
same with the fish. This was the third time
that Jesus showed himself to the disciples
after rising from the dead.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(all bow during the next two lines)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such
great gladness,
grant also that the gifts we bring
may bear fruit in perpetual happiness.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

Jesus said to his disciples: Come and eat.
And he took bread and gave it to them,
alleluia.

PRAYER AFTER COMMUNION

Look with kindness upon your people,
O Lord,
and grant, we pray,
that those you were pleased to renew by
eternal mysteries
may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.
Amen.

THE WORD

Fresco in the Church of St Wenceslas, Prague, depicting Jesus' fishing miracle

The passage today from John's Gospel is known as the "Johannine Appendix". The narrative proper obviously ended with the previous chapter, but the material here is clearly part of the tradition, so is included in the text.

We have the appearance of Jesus to seven male disciples in Galilee and a miraculous catch of fish after obeying Jesus' instructions, in spite of all the previous evidence, the first part culminating in a Eucharistic meal shared by the risen Jesus and his disciples. We find the catch of fish elsewhere in the Gospel story during the ministry of Jesus, and Peter's getting out of the boat and walking across the water, at least to begin with, which is used to teach a lesson to those who hear or read it.

The mention of the "charcoal fire" reminds us of the earlier scene in the palace of the high priest, where Peter is put on the spot and denies knowing Jesus. In the longer form of today's Gospel, he is now offered the chance to redeem himself and cancel out his threefold denial by a threefold declaration of love for Jesus. It may be that Jesus is asking Peter whether Peter loves him more than he loves the other disciples. Once Peter has made that clear, then Jesus gives him the pastoral care of the flock. The mention of sheep and shepherding is an echo of Jesus' teaching about the model (or good) shepherd which we found previously in the Gospel. Jesus is always to be the pattern and ideal of leadership among the disciples. After indicating Peter's fate, Jesus issues once again his command "Follow me", which is a term for being a disciple. ■

REFLECT

One of the points which we might take from our Gospel reading today is the depicting of the risen Jesus present among his disciples in a Eucharistic context. He shares a meal with them, composed of bread and fish, the elements of celebration in the early community.

The thoughtful redeeming of Peter is another point for reflection: his nervous and frightened assertion in the high priest's residence at Jerusalem that he and Jesus are not acquainted is cancelled out by his clear declaring of his love for Jesus, which exceeds his love for anyone else. As a result, he is appointed shepherd of Jesus' flock, leader of the disciples.

It may be worth reflecting on the nature of leadership in the Church today. The model leader is Jesus. His appointed successor is Peter, a flawed individual whose weaknesses are clearly manifest, but who is chosen by Jesus all the same. There is no hint of infallibility about Simon. Nor is there any suggestion that he is in a position of power over anyone else. Jesus' teaching about himself being the good (or model) shepherd emphasises his willingness and preparedness to give his life for the members of the flock. Peter's commission as leader is also linked to sacrifice. That is the cost of his discipleship; perhaps that is the model for our leaders today as well. ■

SAY

And if you say, "Yes, Lord,
I love you,"
then feed my lambs and
feed my sheep

(Gerald Markland)

LEARN

John Chapter 21 is known as the "Johannine Appendix".

This passage is set in Galilee; the other appearances of the risen Jesus take place in Jerusalem.

This section has always been attached to the text of the Gospel.

Peter's rehabilitation is the prelude to his being appointed shepherd of Jesus' flock.

DO

When the priest and ministers come to distribute communion, think how the risen Jesus is present among us when we celebrate the Eucharist together.

