

We Welcome Old and New Parishioners and Visitors to our Masses and Community as we celebrate

Easter Sunday of the Resurrection of the Lord on 16th/17th OF APRIL 2022

St. Joseph's Catholic Church

63 Conway Road
Colwyn Bay
LL29 7LG
01492 532670

Parish Priests: Frank Ryan, OMI & Father Vimal,
OMI

Email: Fr. Frank: priestcolwynbay@rcdwxm.org.uk

Fr. Vimal: vimalomi@gmail.com

Office - office@stjosephsrcc.org.uk

Mass Times	
Saturday (Vigil)	6.00 pm
Sunday	9.00 am
Sunday	11.00 am
Monday - Friday	11.00 am

Baptisms, Confessions and Marriages by appointment. Please contact the office for arrangements: office@stjosephsrcc.org.uk

Mass Intentions for the Week

Saturday 6pm	For the Parish
Sunday 9am	James Bradbury, Anniversary
Sunday 11am	For the Parish
Monday 11am	Neil Williams, Recently Deceased
Tuesday 11am	Bridget Hill, Recently Deceased
Wednesday 11am	Harry Mullin, Recently Deceased
Thursday 11am	Annie Colbon, Recently Deceased
Friday, 11am	Sr. Mary Dargie



17th April 10am-1.30pm

St Joseph's Community Centre Colwyn Bay

Arts and Crafts Fair

Come along to St Josephs Community Centre 10am-1.30pm to our Arts and Crafts Fair and help us to raise money for our Queens Platinum Jubilee celebration Picnic in the Park. Lots of lovely handmade gifts plus we have some wonderful prizes to be won in our Raffle. Free to enter Refreshments available

DATES FOR YOUR DIARY

EVERY SUNDAY after 11am Mass there is **coffee/tea**. Come and join us for catch up and have some coffee/tea. This Sunday, after both Masses, there is an Arts and Crafts Fair. No cash? No worries, we have a machine. Your support is greatly appreciated for our Jubilee.

Food HUB: Mondays, Wednesdays, Thursdays and Fridays 10am-1230pm or by appointment. Enquiries please do email us at: stjosephscommunityfoodbank@gmail.com Donations greatly appreciated!

Zero Waste Fridge - Thursdays 11-1230pm and Fridays 930-12noon. Please help us to stop and cut Food Waste this week at the Food Hub.

Pray the Rosary - Mondays at 10am in the church.

Monday, 2nd May - 7pm - St. Joseph's Youth Evening - in the Presbytery (15-25 year olds). Please join us.

Confirmation 2023

A new Confirmation programme at St. Joseph's will begin on Saturday 30th April in the school hall. The programme is open to children in year 7 and above. To register your interest or find out more please email us: sacraments@stjosephsrcc.org.uk

➤ **Calendars!** We are asking that if you are wanting to book the Centre or Presbytery for your group, or use the church, please phone or email the office: office@stjosephsrcc.org.uk. We want to ensure that there is no conflict with any other meetings or events.


➤ **Collection for the 9th/10th April:** £671.00. Maintenance & Development collection £79. Donation (Easter Gift): £50

➤ **Standing Order and Gift Aid forms** are at the back of the Church.

➤ **If you would like envelopes for visitors** they are **yellow** at the back of the church.

➤ The Food Hub needs **boxed, new SLOW COOKERS** please. Please drop off at the presbytery Monday - Friday between 915-2pm. Your support on this is greatly appreciated.

➤ On **Monday, 11th April** no 11 am Mass as there is a Funeral Mass at 12noon.



Parish Dinner/Lunch

Sunday, 8 May 2022 at the Colwyn Bay Cricket Club, Rhos-on-Sea at 1pm. £20/person which includes: Hot Meats buffet, Desserts and Tea or Coffee.

Names now being taken so please book **as soon** as possible with Quentin (at the organ), or June or Leanne or office at: office@stjosephsrcc.org.uk as early as possible. Friends and relatives welcome. Raffle prize

Please do visit the Repository. We have Cards for ALL occasions, and so much more to offer. We look forward to welcoming you.



THE QUEEN'S PLATINUM JUBILEE 2022

St Joseph's Community Centre Picnic in the Park

SUNDAY
June 5th 1pm
Rydal Penrhos playing Field
Free Event
Everyone is Welcome
Just bring a picnic blanket along

For more info email: office@stjosephsrcc.org.uk



Little Lights Parent and Toddler Group is on Easter Break and will be back on 26 April 2022. For further details please look for them on Facebook or email them at: littlelights@stjosephsrcc.org.uk to book a space.



Bright Lights Youth Group is on Easter Break and will be back 13th of May. Any questions please contact us at: brightlights@stjosephsrcc.org.uk

ARE YOU AGED 15-25? Would you like to meet with others that are your age and share and talk and do activities? **St. Joseph's Youth Group** welcomes you. Please join us on **Monday, 2nd May at 7pm** in the Presbytery! We look forward to meeting and seeing you.

The OMI Provincial, Fr. Oliver Barry, OMI, is seeking a report on the management of our various parishes and houses, particularly in respect of human relationships. To this end he has appointed Anne Hollinshead, an independent expert in these matters. She plans on visiting us on Tuesday, 26 April. To facilitate this meeting I invite anyone who wishes to meet her to contact me or the office to arrange an appointment, or she may be contacted by email on HR@oblates.ie We would like her visit to be a success.

Hospital Chaplains on Call: Colwyn Bay Hospital & Glan Clwyd: Fr. Frank Ryan 01492 532670 | Glan Clwyd: Mrs Sheila Johnson 07717 182557 | Llandudno Hospital: Fr. Innocent - 860546 | Ysbyty Gwynedd: Fr. Adrian Morrin: 01248 3270421 | Parish Council - ppc@stjosephsrcc.org.uk | Parish Safe-Guarding Representative: Frank Bond 01492 330017 | Website Administrator: Tom Maclean | Website - www.stjosephsrcc.org.uk | Facebook Page: www.facebook.com/stjosephsrcc | Twitter: @stjosephsrcc | Community Centre Bookings and Enquiries: office@stjosephsrcc.org.uk | Bright Lights Youth Group: brightlights@stjosephsrcc.org.uk | Little Lights Toddler Group: littlelights@stjosephsrcc.org.uk

Wrexham Diocesan Trust Reg. Charity No: 700426



ENTRANCE ANTIPHON

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge,
alleluia, alleluia.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

O God, who on this day,
through your Only Begotten Son,
have conquered death
and unlocked for us the path to eternity,
grant, we pray, that we who keep
the solemnity of the Lord's Resurrection
may, through the renewal brought by your
Spirit,
rise up in the light of life.
Through our Lord Jesus Christ your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING Acts 10:34, 37-43

A reading from the Acts of the Apostles.
Peter addressed Cornelius and his household:
"You must have heard about the recent
happenings in Judaea: about Jesus of
Nazareth and how he began in Galilee, after
John had been preaching baptism. God had
anointed him with the Holy Spirit and with
power, and because God was with him, Jesus
went about doing good and curing all who
had fallen into the power of the devil. Now I,
and those with me, can witness to everything
he did throughout the countryside of Judaea
and in Jerusalem itself: and also to the fact
that they killed him by hanging him on a tree,
yet three days afterwards God raised him to
life and allowed him to be seen, not by the
whole people but only by certain witnesses
God had chosen beforehand. Now we are
those witnesses – we have eaten and drunk
with him after his resurrection from the
dead – and he has ordered us to proclaim
this to his people and to tell them that God
has appointed him to judge everyone, alive
or dead. It is to him that all the prophets bear
this witness: that all who believe in Jesus will
have their sins forgiven through his name."
The word of the Lord.
Thanks be to God.

PSALM

Psalm 117

Response:

This day was made by the Lord;
we rejoice and are glad.

or

Alleluia, alleluia, alleluia!

1. Give thanks to the Lord for he is good,
for his love has no end.
Let the sons of Israel say:
"His love has no end." (R.)
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds. (R.)
3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. (R.)

SECOND READING Colossians 3:1-4

A reading from the letter of St Paul to the
Colossians.

Since you have been brought back to true
life with Christ, you must look for the things
that are in heaven, where Christ is, sitting at
God's right hand. Let your thoughts be on
heavenly things, not on the things that are on
the earth, because you have died, and now
the life you have is hidden with Christ in God.
But when Christ is revealed – and he is your
life – you too will be revealed in all your glory
with him.

The word of the Lord.

Thanks be to God.

Or 1 Corinthians 5:6-8**SEQUENCE**

Christians, to the Paschal Victim offer
sacrifice and praise.
The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.
Death with life contended; combat strangely
ended!
Life's own Champion, slain, yet lives to reign.
Tell us, Mary: say what thou didst see upon
the way.
The tomb the Living did enclose;
I saw Christ's glory as he rose!
The angels there attesting;
shroud with grave-clothes resting.
Christ, my hope, has risen: he goes before
you into Galilee.
That Christ is truly risen from the dead we
know.
Victorious king, thy mercy show!

GOSPEL ACCLAMATION

Alleluia, alleluia!
Christ, our passover, has been sacrificed;
let us celebrate the feast then, in the Lord.
Alleluia!

GOSPEL

John 20:1-9

A reading from the holy Gospel according to
John.

It was very early on the first day of the
week and still dark, when Mary of Magdala
came to the tomb. She saw that the stone
had been moved away from the tomb and
came running to Simon Peter and the other
disciple, the one Jesus loved. "They have
taken the Lord out of the tomb" she said

"and we don't know where they have put
him."

So Peter set out with the other disciple to
go to the tomb. They ran together, but the
other disciple, running faster than Peter,
reached the tomb first; he bent down and
saw the linen cloths lying on the ground, but
did not go in. Simon Peter who was following
now came up, went right into the tomb, saw
the linen cloths on the ground, and also the
cloth that had been over his head; this was
not with the linen cloths but rolled up in a
place by itself. Then the other disciple who
had reached the tomb first also went in; he
saw and he believed. Till this moment they
had failed to understand the teaching of
scripture, that he must rise from the dead.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

**RENEWAL OF BAPTISMAL
PROMISES**

Dear brethren (brothers and sisters), through
the Paschal Mystery we have been buried with
Christ in Baptism, so that we may walk with
him in newness of life. And so, now that our
Lenten observance is concluded, let us renew
the promises of Holy Baptism, by which we once
renounced Satan and his works and promised to
serve God in the holy Catholic Church.

Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God,
the Father almighty,
Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son,
our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

I do.

And may almighty God, the Father of our Lord
Jesus Christ,
who has given new birth by water and the
Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life.

Amen.

COMMUNION ANTIPHON

Christ our Passover has been sacrificed,
alleluia;
therefore let us keep the feast with the
unleavened bread
of purity and truth, alleluia, alleluia.

PRAYER AFTER COMMUNION

Look upon your Church, O God,
with unfailing love and favour,
so that, renewed by the paschal mysteries,
she may come to the glory of the
resurrection.
Through Christ our Lord.
Amen.

17 APRIL 2022

Sunday Message

EASTER SUNDAY OF THE
RESURRECTION OF THE LORD**THE WORD**

Year C • Psalter Week 1

WHERE'S THE BODY?

(JOHN 20:1-9)



The narrative Gospel tradition presents Mary Magdalene as the first witness to the resurrection.

We might note that the Gospel accounts do not say that anyone actually saw Jesus emerge from the tomb. The women are the constant factor in the story of Jesus' journey of suffering. They witness the crucifixion and the burial; Mary Magdalene and others are mentioned in the various narratives of the discovery of the empty tomb.

The episode today recalls John's telling of Jesus' raising Lazarus to life, but there are important and significant differences in the two scenes. First of all, Lazarus' tomb is still sealed, but that of Jesus is open (leading to questions as to why: Mary does not conclude from the absence of the body that Jesus is risen). In the case of Jesus, his burial cloths are found on the ground and his facecloth rolled up in a separate place: Lazarus appears with his funeral sheets around him.

We might notice that the simple fact of the missing body does not inspire Simon Peter to faith. Peter may well be the leader of the disciples, but it is the one who is closest to Jesus in a relationship of love who understands what has actually happened. ■

REFLECT

Sacred art can be very helpful in thinking about the mysteries of our faith. But sometimes it can offer too simplistic an understanding, especially of the resurrection of Jesus. Apart from the beloved disciple, who stands at the origin of the tradition going back to John, no one comes to believe in the resurrection simply through the fact that Jesus' tomb is found empty. Mary Magdalene tells Simon Peter and the others that someone has removed the body and she and her companions have no idea what has happened to it.

It is only through a personal encounter with the risen Jesus that people come to believe in the resurrection. They have an experience which convinces them that Calvary and the cross were not the end of the story. Thus, they are witnesses to the resurrection, rather than witnesses of the resurrection. It is on their testimony that the preaching of the Gospel is based: the empty tomb is never advanced as evidence, because it is rather a consequence of what is being proclaimed.

Each Easter, we are invited to renew our faith in the risen Jesus and to affirm his

SAY

This day was made by the
Lord: we rejoice and are glad!
(Psalm 117:24)

DO

Make the sign of the cross privately with
water; renew quietly your commitment to
the person of Jesus.

LEARN

No one witnessed Jesus rising from the
tomb.

The original witnesses come to believe
through a personal encounter with the risen
Jesus.

Mary Magdalene is the constant
presence in the resurrection narratives.

Easter is our opportunity to renew our
faith and our commitment to Jesus and the
teachings of the Gospel.



Christ and Mary Magdalene – relief from
Notre-Dame cathedral in Paris

place in our lives. When we are asked,
"Do you believe in Jesus Christ... who...
suffered death and was buried, rose
again from the dead...?" we should not
see our answer as simply a statement
of fact, but rather as our annual
commitment to our Christian faith and
to the person of Jesus.

We are declaring that we are Jesus'
disciples; that he is present to us in our
daily life, that we are doing our best
to live by his teachings and values,
and that this is most present when we
celebrate the Eucharist together. ■